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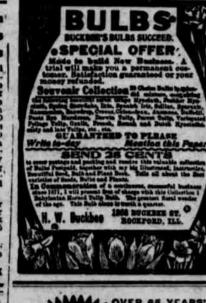


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BODIES ARE **GOD'S TEMPLES**

Filled With the Ye Spirit."

The Unregenerate - Their Privileges. "If the Spirit of God Dwell In You." Greater Privileges-Greater Responsibilities-Greater Honors and Glories. Saved to Human Perfection-Saved to Spirit Perfection-Earthly Glorv. Heavenly Glory.



days. Jan. 11.-Pastor Russell preached here today. His text was, "If any man defile the thlans 3:17.

The Pastor de-Scripture could not be applied indis- to escape. criminately to all men. Only the Church are the Temple of God in the life, and are Scripturally described as "New Creatures in Christ." These have entered into a covenant with God through the merit of Jesus, who im-

Then the Pastor pointed out the distinction between these spirit-begotten New Creatures and the remainder of mankind, however just and well-in- account of the disaster: tentioned. He showed that ordinarily we do not speak of humanity spart of such separation as dissolution. As tution will be merely a bringing back ing all the while on the decks. of that which death is now destroying -human, or earthly, being.

Next the speaker showed that anything done, either deliberately or carelessly, to injure God's workmanship ble for the citizens to remain. would be sin. There is a Divine Law misusing it contrary to Divine arrangement, or by drinking or by gluttony, is defiling the temple of his own soul—the work of God.

Every vile thought or act, every pandering to appetite. Is sure to bring de-pravity of body or mind or both; and and soon they were suffering also depravity, he claimed, is death at work. from lack of food and drink. Unless such depravity be overcome through Christ, the end will be everlasting death, as is written, "The soul that sinneth, it shall die."

When I left Kagoshima the volcano resembled an enormous set-piece of fireworks, glowing from the foot

The same principle, said the Pastor, applies to all who do evil to others, elmorals, or by injuring their physical systems. Such do violence to God's work, and degrade their own manhood The operation of Divine Law will sure ly bring punishments, which, unheeded will ultimately bring death-"everlast-

We may warn every man along the broad Biblical line. "Whatsoever a man soweth, that shall he also reap." continued the speaker. Whoever sows to the flesh-to sin, selfishness, meanness-to the fallen propensities-anger. malice, envy, hatred, strife, evil speaking, etc.-will be sure to reap correspondingly bitter experiences. This way, persisted in, will finally bring him to the Second Death.

God's Temple the Church ruel's wilderness experiences. When God entered into covenant relationship with the Israelites, He manifested Himself by the Shekinah Glory, which shone out from between the Cherubim covering the Mercy Seat in the Tabernacle. The Israelites drew near to God through His appointed servants, Aaron and his sons, who had access

to God's presence. The Tabernacle was therefore the temple of God, but it was merely a tent. After the dedication of Solomon's Temple, God appeared there instead, and manifested His presence in the same manner.

Then the Pastor explained fully that the Church is God's antitypical Temple; but that, as St. Peter points out, it is not yet constructed as a Temple. Each consecrated child of God, begotten of the Holy Spirit, is a living stone in preparation for a place in that glorious Temple, soon to be constructed. These living stones are God's workmanship. He works in them by the Spirit of Truth; and by His providences He shapes them, polishes them, develops their characters, and makes them eady for the coming building.

The Pastor believes St. Paul's thought in the text to be that wherever God may dwell is necessarily holy-His lemple or His tabernacie; and that any wilful or intentional sin. depraying that temple or tabernacie, would be in offense against God. If Christians who have received the begetting of the Holy Spirit could but comprehead this lesson, it would have a powerful influence moon their lives! uffuence upon their lives!

VOLAANIC ERUPTION OVERTAKES JAPANESE

Great Cities Buried in Ashes And Molten

Lava.

Nagasaki, Japan, Jan. 13.-Indications today are that the death list from the earthquake and volcanic disturbance around Kasoshima will run into the thousands, Government authorities dec'are that any official estimate of the extent of the disaster will be impossible for several

The population of the city of Kagoshima, which is a'most completely burled in volcanic ashes and stones, was 60,000 at the last census. The temple of God, population of the adjoining island him shall God de- of Sakura, the center of the disturbstroy; for the tem- ance, is given as 15,000. On this isple of God is holy. land hundreds are reported to have which temple ye perished beneath the streams of the molten lava from the volcano of Sakura-Jima, Many more were unclared that this doubtedly drowned while attempting

Doctors and hospital attendants have been sent to the scene, but it sense the Apostle here mentions; for is difficult to reach the spot, as railonly such as have been regenerated, or road communication is impeded by begotten of the Holy Spirit, are sons the heaps of ashes and the tracks of God. These have received a new have been dislocated by the earthquakes.

The violence of the eruption of Sakura-Jima is so great that showputes His righteousness to them, jus- ers of dust are falling here today, tifying them freely from their un- a'though the distance between Naintentional imperfections and weak- gasaki and the Island of Sakura is about ninety miles.

A refusee who arrived here today from Kagoshima gave the following

"The eruption started suddenly with columns of thick black smoke and from their bodies; for, cut off from the fume from the crater of Sakurabody, they would be dead. We speak Jima. Hundreds of the inhabitants of the small is and in the Gulf of Kagoganism (body) forms the soul, or sentient being, so their separation causes the soul to cease. Death would be the board of junks and steamers, which end of humanity, had not God provid- carried them across three miles of ed for the redemption of the race, and water to Kagoshima, ashes, stones its restitution by resurrection. Resti- and particles of white, hot lava fall-

"At Kagoshima the heat was intense. The constantly increasing hail of glowing cinders made it impossi-

"The horror was increased by the to the effect that whoever sins shall shaking caused by incessant shocks suffer. Whoever defiles his body, el- of earthqukae, which rocked the housther by impure thoughts, angry es all day. More than 350 earthquake thoughts, malicious thoughts, or by shocks were recorded before nightshocks were recorded before night-

"The people fled in disordered droves along the highways leading west and north of the city. They had

of the mountain to the summit. During the night the glowing lava Lyu ther by poisoning their minds or their minated the entire district. The volcano constantly emitted thunderous explosions."

The burning rocks and ashes set f: f to several villages. At Moji, on the Klushiu railway, 100 persons were killed. Several viljages along the foot of the volcano were buried in streams of lava.

Big Show Next Week.

The Billy Bryant Stock Co., reputed to be one of the best theatrical organizations on the road, will be at Dr. Bean's Opera House all of next week, commencing Monday, January 19.

They will present a fine list of The Pastor then briefly reviewed Is (14)e, consisting of "Polly of the Circus," "The Sweetest Girl in Dixie," &c., and the entertainment will be high-class in every respect. There will be a complete change of program each night, programs being distributed in advance, announcing the play to be staged.

Popular prices will prevail and it promises to be a fine event.

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Those Sweet Girls.

"So you are engased to Tom?" "Yes.

"My dear, I congratu'ate you. Tom the nicest fiance I ever had."

COULD SCARCELY WALK ABOUT

And For Three Summers Mrs. Vin- believe I would have died if I hadn't cent Was Unable to Attend to Any of Her Housework.

Pleasant Hill, N. C .- "I suffered for three summers," writes Mrs. Walter Vincent, of this town, "and the third and last time, was my worst.

I had dreadful nervous headaches and prostration, and was scarcely able to walk about. Could not do any of my housework.

I also had dreadfu! pains in my back and sides and when one of those weak, sinking spells would come on me, I would have to give up and lie down, until it wore off.

I was certainly in a dreadful state of health, when I finally decided to try visory Dept., Chattanooga Medicine Co., Ladles' Advisory D

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